

The Epistle to the Philippians: A devotional commentary

INTRODUCTION.

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versial chapter, has no word for those peculiar vagaries of error which are the predominant subject of the Epistle to the Colossians. It seems improbable that St Paul should entirely ignore these, in writing to his most dearly loved Church of Philippi, if they had already taken that place in his thoughts which they certainly occupied when he wrote to the Church of Colossæ. The object of his attack in the third Chapter of the Epistle to the Philippians is quite that of the second volume of his letters, of the Epistle to the Galatians and the Epistle to the Romans. If this be so, is it not probable that the Epistle to the Philippians was written before the old controversy had been succeeded by the new—that it was the connecting link (in some sense) between the second period and the third, though belonging itself to the latter, as the Epistle to the Colossians is the connecting link (in some sense) between the third period and the fourth of St Paul's writings, though itself belonging to the former?

This consideration weighs powerfully with us in attempting to fix the place of the letter to the Philippians among the four Epistles of its group.

We are quite aware that such arguments may be overstated. The spiritual circumstances, known to St Paul, of one Church might be wholly different from the spiritual circumstances, also known to St Paul, of another Church. To each he would address himself according to the requirements of

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